



**NAME & SURNAME:**

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**NAME OF DEPARTMENT IN WHICH THE  
FIELD OF STUDY APPEAR AS ADVERTISED:**

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**FIELD OF STUDY YOU ARE APPLYING FOR:**

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# **Bursary Application Form 2018 EXTERNAL**

**Closing Date: 29 September 2017**

**Administered By  
Mpumalanga Department of Education**

**BURSARIES WILL BE AWARDED TO APPLICANTS TO STUDY FULL-TIME AT ACCREDITED HIGHER EDUCATION INSTITUTIONS TO STUDY TOWARDS IDENTIFIED STUDY FIELDS/ SCARCE SKILLS, FOR THE MINIMUM PRESCRIBED/ MINIMUM REMAINING DURATION OF THE COURSE.**

**1. THE FOLLOWING DOCUMENTS MUST ACCOMPANY YOUR APPLICATION:**

- 1.1 Certified copy of birth certificate or identification document (ID).
- 1.2 Certified copies of salary statements of both parents/ guardians. In the case of death of one or both parents, submit certified copies of death certificates. In the case of orphans, submit a letter from social worker
- 1.3 Certified copies of Grade 12 certificate (or certified copy of Grade 12 June examination results if you are currently in Grade 12) **AND** latest examination results if you are already studying at a higher education institution.
- 1.4 In the case of applicants who state they have a disability, provide proof from a registered medical doctor or clinic/ hospital
- 1.5 Year end results if you are already studying at a tertiary institution or a university acceptance letter if you are not registered at a tertiary institution.
- 1.6 Proof of residential address e.g. municipal water and lights account that is not older than three months. For those who live in informal settlements, you can provide a letter and/or affidavit from a school, church or retail store where you receive your post (this letter must be on an official letterhead or have the stamp of the school, church or retail store).
- 1.7 A stamped letter from the CRDP coordinator at the local municipality confirming proof of residence for those who reside in CRDP municipalities
- 1.8 A letter from local social worker confirming indigent status, if applicable

**2. INSTRUCTIONS AND COMPLETION OF THE APPLICATION FORM**

- 2.1 For any further enquiries and assistance in completing the application form, please contact the bursary office at Building Five, Riverside Government Complex, Nelspruit, Telephone number: **General enquiries contact: 013 766 5355 / 5243 / 5368/ 5370/ 5077**
- 2.2 Incomplete application forms will not be considered.
- 2.3 Please complete the form **using capital letters in black ink.**
- 2.4 Mark appropriate blocks with an "X".
- 2.5 No bursary will be granted if it does not comply with the criteria.
- 2.6 No change of course from the one which the bursary was allocated will be approved.
- 2.7 Consult with vocational councilors at a tertiary institution to make sure that you qualify for admission in the study field you applied for.
- 2.8 Special equipment necessary for the course registered will be paid for separately on receipt of such a request. Each request will be dealt with on its own merits.
- 2.9 The closing date for submitting application forms is **29 September 2017** and no late application forms will be considered.
- 2.10 Your application will not be considered if you apply for more than one study field.
- 2.11 If you do not receive any response from the bursary section within four months after the closing date for applications, please consider your application as unsuccessful.

| FULL TIME EXTERNAL BURSARY APPLICATION FORM   |  |             |                  |                                     |  |  |  |                            |           |                            |  |               |              |
|---|--|-------------|------------------|-------------------------------------|--|--|--|----------------------------|-----------|----------------------------|--|---------------|--------------|
| 1. Bursary application for which academic year?   |  |             |                  |                                     |  |  |  |                            |           |                            |  |               |              |
| <b>PERSONAL DETAILS</b>   |  |             |                  |                                     |  |  |  |                            |           |                            |  |               |              |
| 2. ID Number:   |  |             |                  |                                     |  | 3. Surname:                            |  |                            |           |                            |  |               |              |
| 4. Initials:  |  |             | 5. First Names:  |                                     |  |  |  |                            | 6. Title: |                            |  |               |              |
| 7. Gender:  |  | <i>Male</i> |                  | <i>Female</i>                       |  | 8. Race:                               |  | <i>Black</i>               |           | <i>Coloured</i>            |  | <i>Indian</i> | <i>White</i> |
| 9. RSA Citizen?   |  | <i>Yes</i>  |                  | <i>No</i>                           |  | 10. Mpumalanga Resident / Citizen?     |  |                            |           | <i>Yes</i>                 |  | <i>No</i>     |              |
| 11. Disabled?   |  | <i>Yes</i>  |                  | <i>No</i>                           |  | If "Yes" specify (also provide proof): |  |                            |           |                            |  |               |              |
| 12. District:   |  |             | 13. Municipality |                                     |  | 14. Ward No                            |  |                            |           |                            |  |               |              |
| 15. Postal Address:   |  |             |                  |                                     |  | 16. Residential Address:               |  |                            |           |                            |  |               |              |
| Town:..... Post Code:.....  |  |             |                  |                                     |  | Town:..... Post Code:...               |  |                            |           |                            |  |               |              |
| 17. Telephone Number:   |  |             |                  |                                     |  | 18. Cell Number (own)                  |  |                            |           |                            |  |               |              |
| 19. Cell no of parent/ guardian:  |  |             |                  |                                     |  | 20. E-mail Address:                    |  |                            |           |                            |  |               |              |
| 21. Name of Parent's/Guardian's Employer  |  |             |                  |                                     |  |  |  |                            |           |                            |  |               |              |
| 22. Telephone of Parent's/Guardian's Employer   |  |             |                  |                                     |  |  |  |                            |           |                            |  |               |              |
| 23. Address of Parent's/Guardian's Employer   |  |             |                  |                                     |  | .....<br>.....<br>.....<br>.....       |  |                            |           |                            |  |               |              |
| 24. Combined monthly income of parent(s)/ guardian(s)   |  |             |                  |                                     |  |  |  |                            |           |                            |  |               |              |
| <b>EDUCATIONAL QUALIFICATIONS</b>   |  |             |                  |                                     |  |  |  |                            |           |                            |  |               |              |
| 25. Matriculation Year:   |  |             |                  |                                     |  |  |  |                            |           |                            |  |               |              |
| 26. Name of School:   |  |             |                  |                                     |  |  |  |                            |           |                            |  |               |              |
| 27. Do you have any previous qualifications? (provide proof, if any)  |  |             |                  |                                     |  |  |  |                            |           | <i>Yes</i>                 |  | <i>No</i>     |              |
| 28. If yes, complete the following:   |  |             |                  | Year                                |  | Name of Institution                    |  |                            |           |                            |  |               |              |
| Name of Qualification   |  |             |                  | Obtained                            |  |  |  |                            |           |                            |  |               |              |
| 29. Name of the Institution (University / University of Technology / FET College, etc) where you intend registering/ studying:  |  |             |                  |                                     |  |  |  |                            |           |                            |  |               |              |
| 30. Name of the Qualification (e.g. BSc / B.Ed FET or GET/ ND in Technology / etc) you intend registering / studying: ( <i>Specify only one qualification as per the advert</i> ) |  |             |                  |                                     |  |  |  |                            |           |                            |  |               |              |
| 31. Major Subjects  |  |             |                  |                                     |  |  |  |                            |           |                            |  |               |              |
| 32. Year of Study you intend registering / studying:  |  |             |                  | <i>1<sup>st</sup> Year</i>          |  | <i>2<sup>nd</sup> Year</i>             |  | <i>3<sup>rd</sup> Year</i> |           | <i>4<sup>th</sup> Year</i> |  |               |              |
| 33. Current Academic Year (if currently studying)   |  |             |                  | <i>1<sup>st</sup> Year</i>          |  | <i>2<sup>nd</sup> Year</i>             |  | <i>3<sup>rd</sup> Year</i> |           | <i>4<sup>th</sup> Year</i> |  |               |              |
| 34. Student Number (if any)   |  |             |                  | 35. Need bursary for how many years |  |  |  |                            |           |                            |  |               |              |
| 36. Does the Qualification / Field of Study that you intend registering / studying appear in the bursary advertisement as an identified need?                                     |  |             |                  |                                     |  |  |  |                            |           | <i>Yes</i>                 |  | <i>No</i>     |              |
| 37. Have you been a Mpumalanga Provincial Government bursary holder before?   |  |             |                  |                                     |  |  |  |                            |           | <i>Yes</i>                 |  | <i>No</i>     |              |
| 38. If you were a bursary holder before, did you complete your studies?   |  |             |                  |                                     |  |  |  |                            |           | <i>Yes</i>                 |  | <i>No</i>     |              |
| 39. Are you currently a bursary holder?   |  |             |                  |                                     |  |  |  |                            |           | <i>Yes</i>                 |  | <i>No</i>     |              |
| 40. If your answer to 39 above is yes, state the name of your sponsor   |  |             |                  |                                     |  |  |  |                            |           |                            |  |               |              |

**DECLARATION BY APPLICANT:**

I (initials and surname) \_\_\_\_\_ declare that the above particulars are complete and correct and I understand that any false information supplied will lead to the immediate cancellation of the bursary.

**SIGNATURE OF APPLICANT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**SIGNATURE OF PARENT/GUARDIAN:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

*(If applicant is under the age of 21)*

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**CHECKLIST**

Mark appropriate blocks with an "X".

|   |  |
|---|--|
| Certified copy of birth certificate or identification document (ID)                     |  |
| Certified copy of the salary statement/affidavit of income of your parents or guardians |  |
| Certified copy of Grade 12 certificate/ NCV   |  |
| Certified copy of Grade 12 June examination results (if you are currently in Grade 12)  |  |
| Latest examination results from higher education institution                            |  |
| Certified copies of previous formal qualifications, if any                              |  |
| Proof of disability from a registered medical doctor or clinic/ hospital                |  |
| Proof of indigent status  |  |
| A proof of registration or acceptance letter from higher education institution          |  |

**PLEASE NOTE:**

1. This is an application for a bursary only. Applicants are reminded to apply at the accredited higher education institution as indicated in No 29 on page 3.
2. Applicants currently in Grade 12 are reminded to submit final Grade 12 statement of examination results as soon as they become available in January 2018.
3. Applicants who are currently studying at a higher education institution are reminded to submit final examination results as soon as they become available in November/ December 2017.

4. Applicants who do not have the acceptance letter from the higher education institution by the closing date of this application must submit it by not later than 18 December 2017 or else the application will not be considered.
5. Verification of Residential address and indigent status will be conducted without prior notification. Please note that verification visits do not imply that the applicant has been successful in receiving a bursary.
6. Kindly note that no fax or email of application forms will be accepted

| <b>Department of Agriculture, Rural Development and Land Administration</b> |  |
|---|--|
| <b>FIELD OF STUDY</b>   | <b>FIELD OF STUDY</b>  |
| Bachelor of Veterinary Science (BVSc)                                       | B.Sc in Veterinary Public Health   |
| National Diploma in Veterinary Technology                                   | B.Sc in Agricultural Engineering (Bio Resource Engineering)              |
| National Diploma in Veterinary Nursing                                      |  |
| <b>Department of Culture, Sports and Recreation</b>                         |  |
| <b>FIELD OF STUDY</b>   | <b>FIELD OF STUDY</b>  |
| Information Science: Archival Studies                                       | Human Museum Scientists  |
| Library Information Studies   | Indigenous Knowledge System  |
| Heritage Management/ Heritage Site Management                               |  |
| Degree/National Diploma (Siswati and IsiNdebele) practitioners              |  |
|   |  |
| <b>Department Of Economic Development and Tourism</b>                       |  |
| <b>FIELD OF STUDY</b>   | <b>FIELD OF STUDY</b>  |
| Masters Local and Regional Economic Development                             | Geographic Information System (GIS)                                      |
| Econometrics and Economic Modelling   | Energy Economics   |
| Economic Statistics and Analysis  | B.Com Economics  |
| Information and Knowledge Management  | Mining Economics   |
| Tourism Management and Development  | Industry/Infrastructure Development                                      |
| <b>Department of Education</b>  |  |
| <b>QUALIFICATIONS PUBLIC SERVICE FOR UNEMPLOYMENT YOUTH INTERMS OF 18.2</b> | <b>FIELD OF STUDIES/SPECIALIZATIONS</b>                                  |
| Bachelor of Education Undergraduate (UG) (4 YEARS)                          | Technology and Vocational-Senior Phase to Further Education and Training |
| Bachelor Education Under Graduate (UG) (4 YEARS)                            | Foundation Phase   |
| Bachelor of Education Under Graduate(UG) (4 YEARS)                          | Mathematics and Natural Science Intermediate                             |
| Bachelor of Education Under Graduate(UG) (4 YEARS)                          | Mathematics and Physical Science or Computer Science Further             |

|   |   |
|---|---|
|   | Education and Training  |
| Bachelor of Education Under Graduate(UG)<br>(4 YEARS)   | African Languages-Sepedi, Isizulu, IsiXhosa ISesotho SeTswana, XiTsonga, IsiNdebele. And SiSwati, Senior Phase to further Education and Training  |
| Post Graduate Certificate in Education(PGCE) or Advanced Diploma in Education (ADE)(UG)<br>(1 YEAR) | Foundation Phase and Intermediate Phase in African Languages referred above and Maths and Natural Science for Intermediate Phase Senior Phase to Further Education and Training in the following specializations:<br>Technical Subjects<br>Vocational Subjects<br>Mathematics<br>African Languages<br>Foundation Phase<br>Computer Science<br>Physical Science<br>Natural Science |
|   |   |

### Department of Health

#### FIELD OF STUDY

Medicine

Pharmacy

Radiography

Clinical psychology (Master's Degree)

Physiotherapy

Occupational Therapy

Speech and Hearing Therapy

B Cur (University Degree)

#### FIELD OF STUDY

Medical Orthotics and Prosthetics

Clinical Engineering

Diploma in Emergency Medical Services

Dental therapy

### Department of Human Settlements

#### FIELD OF STUDY

Construction Management or Construction Science

Urban and Rural Studies

Land & property Development Management

#### FIELD OF STUDY

Quantity Surveyors

Architectural Studies

Geotechnical Engineering

### Department of Public Works, Roads and Transport

#### FIELD OF STUDY

Architectural Science/ Technology

BSc Construction Studies

#### FIELD OF STUDY

Quantity Surveyor

Land Surveyor

|  |                                 |
|--|---------------------------------|
| Building Science   | Transport Planning/ Engineering |
| Civil Engineering  | Aviation Technician/ Inspector  |
| Electrical Engineering   | Transport Economist             |
| Mechanical Engineering   |                                 |
| <b>Provincial Treasury</b>   |                                 |
| <b>FIELD OF STUDY</b>  |                                 |
| National Diploma/ B Com Financial Management/ Financial Accounting   |                                 |
| National Diploma/ B Com Internal Auditing  |                                 |
| BSc Information Technology   |                                 |
| <b>Department of Safety, Security and Liaison</b>  |                                 |
| <b>FIELD OF STUDY</b>  | <b>FIELD OF STUDY</b>           |
| Degree/ Diploma in Criminology   |                                 |
| Road Traffic & Municipal Management  |                                 |
| Road Transport / Road Safety Management/ Engineering   |                                 |
| <b>Office of the Premier</b>   |                                 |
| <b>FIELD OF STUDY</b>  | <b>FIELD OF STUDY</b>           |
| National Diploma or Degree in Work Study & Technology & Job Evaluation/ Organisational Design & Job Evaluation |                                 |
| Bachelor of Science (Hons) or Bachelor of Technology: Quantity Survey  |                                 |
| Bachelor of Science (Hons) or Bachelor of Technology: Civil Engineering  |                                 |
| Bachelor of Science (Hons) or Bachelor of Technology : Building Science  |                                 |
| Bachelor of Arts: Youth Development  |                                 |
| National Diploma in Agricultural Management  |                                 |
| <b>Department of Co-operative Governance &amp; Traditional Affairs</b>   |                                 |
| <b>FIELD OF STUDY</b>  | <b>FIELD OF STUDY</b>           |
| Graphic Design   |                                 |
| Environmental Engineering  |                                 |

**MPUMALANGA PROVINCIAL GOVERNMENT: BURSARY AWARDS FOR 2018 ACADEMIC YEAR**

The Mpumalanga Provincial Government endeavours to implement the Provincial Human Resource Development Strategy and the Mpumalanga Economic Growth and Development Path, and hence intends to award bursary opportunities to unemployed youth who resides in the province to further their studies in critical and scarce skills indicated in the table below. The bursary scheme prioritizes the previously disadvantaged and deep rural communities in the province of

Mpumalanga. In addition, females and people with disabilities are encouraged to apply:

**To qualify for the bursary scheme, the applicant must complete a bursary application form and attach the following:**

- i) Certified copy of grade 12 mid-year results (if currently in Grade 12) or Grade 12 certificate or NCV;
- ii) Certified copy of proof of residence in the Mpumalanga Province;
- iii) A letter/ provisional letter of acceptance or proof of registration from a higher education institution. Under no circumstances will an application be considered without a letter/ provisional letter of acceptance or proof of registration from the Higher Education Institution;
- iv) Certified copy of a South African Identity Document;
- v) Proof of income of Parent or Guardian;
- vi) Proof of disability from a registered medical doctor or clinic/hospital (if applicable)
- vii) Proof of indigent status

**PLEASE NOTE THE FOLLOWING:**

- a) Only field of studies indicated on the template / advert will be considered for bursary award for 2018 academic year
- b) Application forms are available in all the Departments of the Provincial Government including Circuit and Districts offices, Thusong Service Centres, public libraries, D.o.E websites and Municipalities.
- c) The Mpumalanga Provincial government reserves the right not to award a bursary.
- d) Successful candidates will be informed from 25 January 2018 after the Bursary Centralisation Committee has finalised the selection process and approval given by Head of Department of Education.
- e) If you do not hear from the department by the end of January 2018, consider your application to be unsuccessful.
- f) Verification of residential address and indigent status will be conducted without prior notification. Please note that verification visits do not imply that the applicant has been successful in receiving a bursary
- g) Those applying for a bursary in Engineering must have obtained 60% or more or level 5, 6 or 7 in English, Mathematics and Physical Science Proof of registration at a Higher Education Institution is essential for those applying for Engineering

**The closing date for submission of all application forms is 29 September 2017.**

**General enquiries contact: 013 766 5355 / 5243 / 5368/ 5370/ 5077 / 5380**

**Completed Applications can either be:**

- **Hand delivered to Provincial office of Department of Education located at Riverside Government Complex building number 5 upper ground floor, or**
- **Posted to the following address:**

**The Bursary Unit  
Department of Education  
Private Bag X 11341  
Nelspruit  
1200**